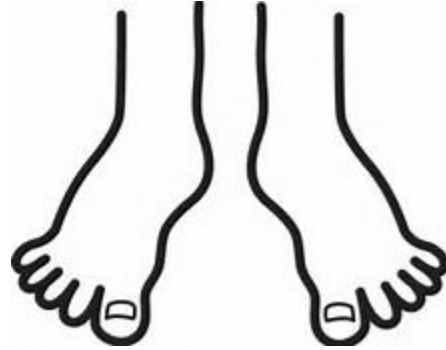
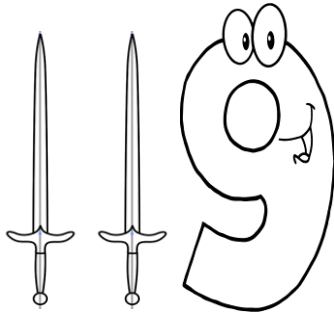


Psalm 119:10, “With my whole heart have I sought thee: O let me not wander from thy commandments.”



To remember the reference: 119 is our image of the skinny me holding two swords. This is the same image we have used repeatedly for this beautiful chapter in Psalms which has an abundance of verses concerning the precious Word of God. The verse ‘10’ can be remembered by the desire of this verse: O let me not wander. For our feet to wander off the path, requires our ten ‘10’ toes to be moving in the wrong direction.

The word ‘wander’ used in this verse is “shagah” (shā-gā’), the meaning of this primitive root word as defined by Strong’s concordance is as follows:

To stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured:- (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

This word is used 21 times in 19 verses in the Hebrew concordance of the Bible. They are as follows:

Leviticus 4:13, “And if the whole congregation of Israel sin through **ignorance**, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty:”

Numbers 15:22, “And if ye have **erred**, and not observed all these commandments, which the LORD hath spoken unto Moses,”

Deuteronomy 27:18, “Cursed be he that maketh the blind to **wander** out of the way. And all the people shall say, Amen.”

1 Samuel 26:21, “Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have **erred** exceedingly.”

Job 6:24, "Teach me, and I will hold my tongue: and cause me to understand wherein I have **erred**."

Job 12:16, "With his is strength and wisdom: the deceived and the **deceiver** are his."

Job 19:4, "And be it indeed that I have **erred**, mine error remaineth with myself."

(Psalm 119:10 – Our memory verse)

Psalm 119:21, "Thou hast rebuked the proud that are cursed, which do **err** from thy commandments."

Psalm 119:118, "Thou hast trodden down all them that **err** from thy statutes: for their deceit is falsehood."

Proverbs 5:19, "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou **ravished** always with her love."

Proverbs 5:20, "And why wilt thou, my son, be **ravished** with a strange woman, and embrace the bosom of a stranger?"

Proverbs 5:23, "He shall die without instruction; and in the greatness of his folly he shall go **astray**."

Proverbs 19:27, "Cease, my son, to hear the instruction that causeth to **err** from the words of knowledge."

Proverbs 20:1, "Wine is a mocker, strong drink is raging: and whosoever is **deceived** thereby is not wise."

Proverbs 28:10, "Whoso causeth the righteous to go **astray** in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Isaiah 28:7, "But they also have **erred** through wine, and through strong drink are out of the way; the priest and the prophet have **erred** through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they **err** in vision, they stumble in judgment."

Ezekiel 34:6, "My sheep **wandered** through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 45:20, "And so thou shalt do the seventh day of the month for every one that **erreth**, and for him that is simple: so shall ye reconcile the house."